



Seventh Annual Membership Meeting — *A Networking Opportunity*

Saturday, November 18, 2017 at Spindletop Hall
3414 Iron Works Pike, Lexington

10:30 am — Welcome and Introductions

Judith Burdine, President, Friends of Kentucky Libraries

10:45 am — Report on Public Libraries

Terry Manuel, Commissioner, Kentucky Department for Libraries and Archives

11:00 am — Grassroots Lobbying — How Friends Make a Difference

Jeff Busick, Legislative Agent, Kentucky Public Library Association

11:30 pm — Lunch

12:15 pm — Lunch Speaker, Silas House

Kentucky novelist, journalist, playwright,
environmental activist, Berea College professor

12:45 pm — Awards and Election of Officers

1:00 pm — Break

1:15 pm — Choice of Activities



- ***ABCs of Organizing a Friends Chapter*** — A One-hour Mini-workshop for Newly Organizing or Reorganizing Friends Groups — Facilitated by Judith Burdine, President, Friends of Kentucky Libraries. Runs concurrently with round table discussions.
- **Round table discussions**
Participants not attending the mini-workshop will choose two:
 1. ***Libraries and Friends Playing Well Together*** — Rene Hutcheson, Director, Hardin County Public Library
 2. ***Best Fundraisers*** — Jan Banks, Director, Casey County Public Library
 3. ***Effective Expenditure of Friends Funds*** — Pat Thomas, President, Friends of Paul Sawyer Public Library, Franklin County

2:15 pm — Wrap-up and Farewell

The 2017 Kentucky Book Fair will be at the Kentucky Horse Park in the Alltech Arena, just five minutes from Spindletop Hall.

No Horse Park entrance fee will be charged this day, and there is ample parking.

Thanks to our sponsors



REGISTRATION

Friends of Kentucky Libraries Seventh Annual Membership Meeting—A *Networking Opportunity* Saturday, November 18, 2017

To register, please print, complete, and mail this page the old-fashioned way with payment by **November 3, 2017** to

Friends of Kentucky Libraries
PO Box 537
Frankfort, KY 40602-0537

\$15.00 per person registration fee includes a box lunch. On the form below, please circle a sandwich preference for each one coming with your group.

- Option A** turkey, bacon, avocado club sandwich
- Option B** grilled veggie wrap
- Option C** chipotle pimento cheese and bacon sandwich

Questions? Please call or e-mail Carol Baughman

502-695-3562
carol.baughman.cb@gmail.com

Please circle a lunch choice for each person registered below, and make a check equivalent to \$15.00 per person payable to Friends of Kentucky Libraries. Thank you

Friends Chapter _____

Name _____ E-Mail _____ Option A, B or C

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Name _____ E-Mail _____ Option A, B or C

Name _____ E-Mail _____ Option A, B or C

Name _____ E-Mail _____ Option A, B or C

Name _____ E-Mail _____ Option A, B or C

Name _____ E-Mail _____ Option A, B or C

If you wish to register more people, please list their names, e-mail addresses, and lunch choices on the back of this sheet or on another piece of paper.

Number registered X \$15.00 **Total Amount Enclosed** _____